

## **ANNUAL GENERAL MEETING**

**Tuesday 19th March 2019**  
**1 W2.01 Room at 11.15 – 13.05**

### **NOMINATION OF BRANCH OFFICERS AND STEWARDS**

I nominate: ..... (current UNISON member)

For the position of: .....

I confirm that I have spoken to the member and s/he is willing to be considered for election.

Proposed by: ..... (current UNISON member)

Seconded by: ..... (current UNISON member)

I accept the above nomination: Signed: .....

Dated: .....

Full name: .....

Workplace address: .....

Contact number / email: .....

Membership number: .....

**Officer posts:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Chairperson                    | <input type="checkbox"/> Health & Safety Officer | <input type="checkbox"/> Women's Officer |
| <input type="checkbox"/> Secretary                      | <input type="checkbox"/> Communications Officer  | <input type="checkbox"/> Auditors (2)    |
| <input type="checkbox"/> Treasurer                      | <input type="checkbox"/> Membership Officer      |  |
| <input type="checkbox"/> Education Co-ordinator         | <input type="checkbox"/> International Officer   |  |
| <input type="checkbox"/> Lifelong Learning Co-ordinator | <input type="checkbox"/> Young Members' Officer  |  |
| <input type="checkbox"/> Equality Co-ordinator          | <input type="checkbox"/> Welfare Officer         |  |

To find out more about the roles, see enclosed or contact Angela Harrington by email: [akh22@bath.ac.uk](mailto:akh22@bath.ac.uk) or tel/txt 07534118661

**Stewards:** (to represent your workplace/department)

Workplace/Department: .....

All positions are open for job-sharing. Please indicate clearly who you wish to job-share with, if applicable.

Please return to the Joint Union Office, marked 'Personal' or email Angela Harrington on [akh22@bath.ac.uk](mailto:akh22@bath.ac.uk) by noon  
**Tuesday 12th March 2019**